

# THE TOWER HINTER

# MARCH 2002

**VOL.22 NO.3**

THE OFFICIAL PUBLICATION OF  
THE NATIONAL UTAH TOKEN SOCIETY  
(N.U.T.S.)

**DEDICATED TO THE COLLECTING, RECORDING, AND PRESERVING OF  
UTAH'S HISTORICAL MEDALS, TOKENS, COINS, AND BOTTLES**

OFFICERS	NEXT MEETING	PROGRAM
<p>PRESIDENT: KAREN SECOR 1-801-731-5437</p> <p>VICE PRESIDENT: DAVE ROWELL 599-6083</p> <p>SEC/TREASURE: JIM GELLETT 888-668-5623 JGELLETT@TRUCKERSEXPRESS</p> <p>EDITOR: PHILIP YADANZA 965-1662 UTGOPR2000@AOL.COM</p> <p>WAGON MASTERS: WAYNE ERICKSON 969-6526 CHRIS BENSON 571-2856 TYREE LAMPH 756-4310 DAVE ROWELL 599-6083</p> <p>MEDALS CHAIRMAN DON SWAIN 967-0750</p>	<p><b>THURSDAY</b></p> <p><b>MARCH 28TH</b></p> <p><b>WEST VALLEY FITNESS CENTER</b></p> <p><b>5514 WEST 3100 SOUTH WEST VALLEY CITY,UT</b></p> <p><b>7:00 PM</b></p>	<p><b>DR. CLAUDE LAMPH</b></p> <p><b>PRESENTATION ON FIRST AID</b></p>

PRIZES<<<<<<<<<<PRIZES>>>>>>>>>>>>>>>PRIZES

PROMPTNESS PRIZE~~~~~1945-D WALKER HALF

[illegible]

# PRESIDENTS MESSAGE

MARCH 2002

Greeting Fellow NUTS:

**Spring is Finally Sprung.** There will still be snow storms for the next 2 months, but in between each storm will be beautiful warm spring sunshine and soft digging dirt. This is your window of opportunity. Pull out those treasures that have been crusted in rock-hard adobe all last summer, and frozen in rock-hard ice all winter.

**Our first find of the month** competition for 2002 will be at this meeting. Anything you found since last November's meeting is now eligible.

**Thank you Bill Brown** for your talk on the internet trading last month. I know I learned a lot.

**Dr. Claude Lamph** has agreed to give us a presentation on first aid this month. He frequently gives these talks to the Boy Scout groups. I've never been a Boy Scout, but NUTS members tend to hang out at remote sites where cuts, sprains or snake bites can happen. **LETS BE PREPARED.**



See you at the meeting

**DUES ARE DUE ALL MEMBERSHIPS NOT PAID AFTER MARCH MEETING WILL BE DROPPED!!!!**

CHUCK'S  
WORLD OF TREASURES



BOEL 02

WEB SITE

[WWW.WELCOME.TO/NUTS CLUB](http://WWW.WELCOME.TO/NUTS CLUB)

**LEAVE NO TRACE  
WHERE YOU'VE  
BEEN !!!**

**LEAVE NO HOLES  
SO NO ONE  
KNOWS!!!**



# NUTS MEMBERSHIP FORM

FAMILY MEMBERSHIP

\$20.00

☐

SINGLE MEMBERSHIP

\$15.00

☐

WWW.WELCOME.TO/NUTSCLUB

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

SPECIAL INTERESTS: \_\_\_\_\_

SEND TO: PO BOX 702401 WEST VALLEY CITY, UTAH 84170

MAKE CHECK PAYABLE TO: N.U.T.S.

WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB? \_\_\_\_\_

METTING: 4TH THURSDAY 7:00 PM 5414 WEST 3100 SOUTH WVC, UTAH 2ND FL. WVC. FIT. CENTER

## NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREE THAT I AM PARTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY, THEFT, LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFUL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND ITS MEMBERS FOR ALL COSTS AND EXPENSES, INCLUDING LEGAL FEES, INCURRED BY THE SOCIETY AND ITS MEMBERS.

DATED \_\_\_\_\_ AT SALT LAKE CITY, UTAH

WITNESS

SIGNATURE

NAME PRINTED

# NUTS CLASSIFIED ADS

## **CHUCKS DETECTORS**

**WHITES METAL DETECTORS AUTHO DEALER  
1260 EAST VINE STREET (6090 S.) #B-3  
SALT LAKE CITY, UTAH 84121  
PHONE: 801-264-9347**

**DETECTORS AND PROSPECTING SUPPLIES**

**OWNER: JOHN URSES**

## **J & J METAL DETECTORS**

**121 EAST MAIN STREET (8720 SO.)  
HISTORIC SANDY, SANDY, UTAH 84070  
PHONE: 801-567-1122**

**DETECTORS, ACCESSORIES, COIN AND  
GOLD PANNING SUPPLIES AND BOOKS**

**OWNER: JERAL SMITH**

## **UTAH CO-OP TOKENS**

**P.O. BOX 1535  
VERNAL, UTAH 84078  
PHONE: 435-789-2519**

**BUYER AND COLLECTOR**

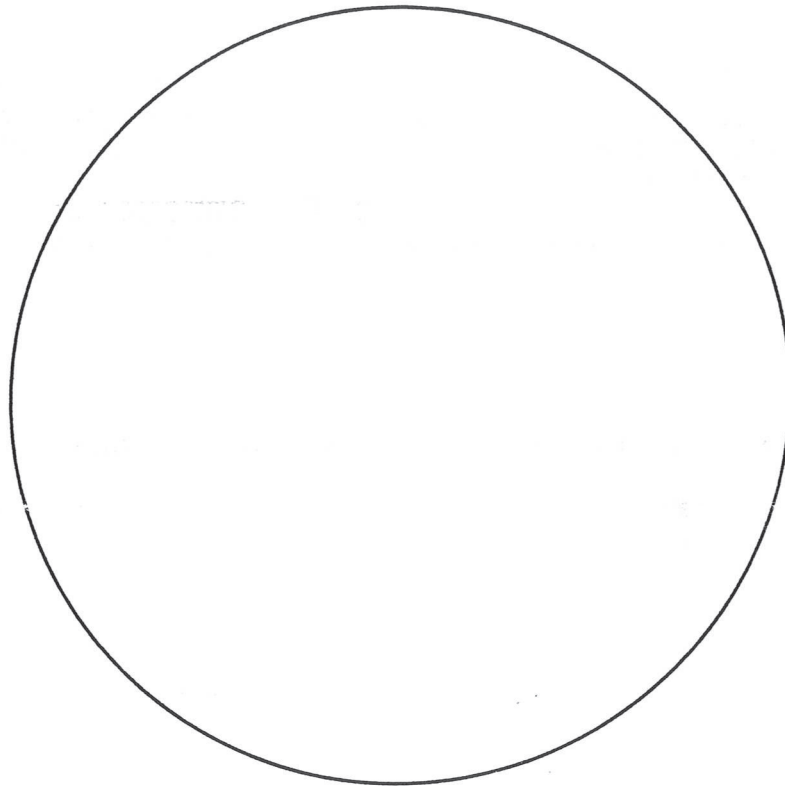
**OWNER: LEE CHEVES**

# **CLUB HUNTS 2002 TO BE ANNOUNCED**

**REMEMBER THE FIRST FINDS OF THE MONTH  
COMPETITION BEGINS THIS MEETING SO BRING IN  
ALL OF YOUR FINDS FROM FROM THE MONTH OF  
NOVEMBER 2001 THRU MARCH 2002. GOOD LUCK AND  
ALL BE A WINNER JUST BY ENTERING.**

# **2002 CLUB MEDALS DESIGN ENTRY**

**FRONT**



**BACK**

